**PRINCE’S TRUST INTERNATIONAL**

**EXPRESSION OF INTEREST FORM**

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| **To:** |  |
| **Date:** |  |

Please ensure you complete the document in full and do not exceed word limits. Many thanks in advance for your time and effort.

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| **ABOUT THE ORGANISATION** | | | |
| 1. **Name of Organisation** 2. **Type of organisation (Charity, Social Enterprise, Other)** |  | | |
| 1. **Contact Person** | * *Name* * *Title* * *Email address* | | |
| 1. **Location** | * *Country where organisation is registered* * *Indicate country where the headquarters of the organisation is located* * *Address* | | |
| 1. **Mission and area of focus** | *[Maximum of 200 words]* | | |
| 1. **Organisational structure** | *[Maximum of 200 words]*   * *How does the organisation deliver and govern projects? (e.g., engage with its own local offices, work via local*   *NGOs identified by the organisation, work with schools..)* | | |
| 1. **Geographic coverage** | *Indicate where youth projects have been delivered over the last 3 years in Pakistan* | | |
| 1. **Expertise and Capacity** | *[Maximum of 500 words]*   * *What technical expertise and capacity does the organisation have in the focus areas? Share project achievements.* * *Provide details of the organisations experience in delivering youth education programmes over the last 3 years in Pakistan, including details on whether any programmes was delivered digitally* * *Explain any unique advantages the organisation has.* * *What are your organisation’s strategic priorities over the next three to five years?* | | |
| **9. Finance** | *Please answer the following four questions:*  9.1) How is your organisation funded?  9.2) When was your last audit, and who was it conducted by?  9.3) What was your total organisational income, expenditure, and reserves over the last 3 years [Please provide details per each year]?  9.4) Are you able to accept funding from overseas/transfer funds overseas to the UK? , Y ☐, N☐, | | |
| **10. Safeguarding** | *Provide an overview of the organisation’s approach to safeguarding and child protection.* | | |
| **11. Monitoring and Evaluation** | *Provide an overview of the organisation’s approach to measuring impact.* | | |
| **ABOUT THE PROJECT** | | | |
| **12. Target beneficiaries** | *[Maximum 200 words]*  *Please provide details of how you would reach out to young people (14-18) and ensure female students are equally represented across all regions? Are there any other target groups you would be able to reach?* | | |
| **13. Delivery** | *[Maximum of 500 Words]*  *Please outline how you would deliver this project*   * *Project summary and description* * *Staffing structure of the programme* * *How would you engage mentors?* * *How would you engage schools?* * *How would you engage and support teachers?* * *How would you deliver a national programme, across Balochistan, Punjab, Sindh, Kybher Pakhtunkwa, Islamabad Capital Territory, Kashmir Gilgit Baltistan and Azad Jammu and Kashmir? Will you start in all regions from Year 1 or would you have a gradual approach? What would be your targets, per regions, across Year 1?* | | |
| **14. Gender focus** | *[Maximum of 200 words]*  *Please explain how you recommend emphasising gender equality as part of the programme. Share any previous experience in doing this.* | | |
| **15. Socio-environmental focus** | *[Maximum of 200 words]*  *Please explain how you recommend emphasising youth role in addressing socio-environmental issues as part of the programme. Share any previous experience in doing this.* | | |
| **16. Measuring Impact** | *[Maximum of 200 words]*  *Please explain how you recommend monitoring impact of the programme. How would you measure and assess success?* | | |
| **17. Overheads** | *[Maximum of 200 words – what is the organisation’s approach to overhead costs?]*  *PTI defines overheads as costs not directly attributable to delivering the project, and*  *for the overheads to be capped at 5% of the total project budget.* | | |
| **18. Upscale plan** | *[Maximum of 200 words]*  *Please explain how you would plan Year 2 and 3 and ensure the project is scaled up in a sustainable and impactful way.* | | |

***Please do not submit any additional documentation in support of this initial application; additional documentation will be requested at the second stage of the selection process***